

## **Public Health Commission Meeting**

Alameda County Public Health Building  
1100 San Leandro Blvd, San Leandro, California  
Redwood Room

Mitzzy De La Peña Medina, Chair  
Sally Miskelly, Vice Chair

### **Virtual Option:**

Zoom Link: [Here](#)  
Meeting ID: 824 4405 5752  
Passcode: 30000

	<p style="text-align: center;"><b>ALAMEDA COUNTY PUBLIC HEALTH COMMISSION</b> <b>Main Meeting</b> <b>March 12, 2026, 6:00-8:00pm</b> <b>Location: 1100 San Leandro Blvd. San Leandro, 94577</b></p>
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### **Mission**

The Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

### **Public Participation**

Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person visiting the Alameda County Health Building, 1100 San Leandro Blvd, San Leandro CA. For information regarding how to participate in this meeting, please refer to the instructions at the end of the agenda.

### **AGENDA**

1) **Call to Order and Welcome New Commissioners (6:00pm)**

- A) *Led by Chair De La Peña Medina*
- B) *Roll Call*

2) **Public Comment (6:05pm)**

Anyone may speak up to 2 minutes on any topic not on the agenda. **Please fill out a speaker slip. The commission may not discuss or take action on items not on the agenda**

3) **Approval of Minutes (6:10pm)**

- A) *Led by Chair De La Peña Medina*
- B) *Vote for Approval of February PHC minutes*
- C) *Public Comment (limited to two minutes)*

4) **Presentation: California Institute for Regenerative Medicine (6:15pm)**

- A) *Presentation by Lana Moralez (CIRM)*
- B) *Q&A from Commissioners*
- C) *Public Comment (limited to two minutes)*

- 5) Action Item: Vote for Recommendation for At-Large Commissioner (6:40pm)**
- A) Led by Commissioner Harper
  - B) *Q&A from Commissioners*
  - C) *Public Comment (limited to two minutes)*
- 6) Discussion: CAPTA and CARA Federal requirements for plan of safe care for prenatal substance exposure (6:55pm)**
- A) *Led by Vice Chair Miskelly*
  - B) *Q&A from Commissioners*
  - C) *Public Comment (limited to two minutes)*
- 7) Discussion: Feedback on Alameda County's HealthPAC and related programs available to residents (7:10pm)**
- A) *Led by Commissioner Ramchandani and Crockett-Hall*
  - B) *Discussion prompted by Access to Healthcare workgroup to help determine next steps*
  - C) *Q&A from Commissioners*
  - D) *Public Comment (limited to two minutes)*
- 8) Informational: County Staff Policy Updates (7:25pm)**
- A) *Led by Leah Jones and Ben Chen*
  - B) *Q&A from Commissioners*
  - C) *Public Comment (limited to two minutes)*
- 9) Informational: Commission Updates (7:35pm)**
- a. *Commission Leadership, 5 mins*
    - i. *Updates on PHC business led by Chair De La Peña Medina and Vice Chair Miskelly*
    - ii. *Information about District Supervisor meetings*
  - b. *Committee Updates, 10 mins*
    - i. *Nominations*
    - ii. *Strategic Initiatives*
    - iii. *Health Equity in All Policies*
    - iv. *Oral Health Committee*
  - c. *County Staff Updates, 5 mins*
    - v. *Updates from support staff*
- 10) General Announcements (7:55pm)**
- 11) Adjournment (8:00pm)**

**Next commission Meeting:  
Strategic Initiatives Committee Meeting: March 19, 2026**

All Public Health Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting should contact county staff before the

meeting by email to [phcommission@gmail.com](mailto:phcommission@gmail.com). Notification in advance of the meeting will enable the commission to make reasonable arrangements to ensure accessibility to the meeting and the related materials.