



**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**  
**Thursday, January 11, 2024, 6:00-8:00 pm**  
**Location: Alameda County Public Health Department**  
**1100 San Leandro Blvd, San Leandro**

The mission of the Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

**AGENDA:**

Time	Agenda Item	Description & Task	Lead
6:00	Call to Order & Welcome New Commissioners	Introductions	Chair Castillo
6:05	Public Comment*		Public
		<b>Reports and Presentations</b>	
6:10	Approval of Minutes	Vote for approval of November minutes	Chair Castillo
6:15	Staff report	Staff updates	Support staff
6:20	Chair Updates	Updates on PHC business	Chair Castillo
6:30	Director's report**		Director Kimi Watkins-Tartt
6:40	Review of 2024 Meeting Dates		All
6:45	Support Letters	School Nurses of Alameda County	
7:00	Committee Updates		Committee chairs
7:30	2 Year Workplan	Update Strategic Plan from 1 year to a 2-year Strategic Plan	All
7:35	New Commissioner Orientation	Orientation meeting for New Commissioners and "Buddy System"	
7:45	All Council, commission, and board member event with PHD	Collaborative event for April 2024 during National Public Health Week	All
7:50	General Announcements		All
8:00	Adjourn	The formal end of the meeting	All

Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.



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For public comment: If you wish to speak, click the “Raise Hand” function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

Zoom Meeting Information for those unable to attend in person. Every month on the Second Thursday.  
Join Zoom Meeting: <https://us06web.zoom.us/j/86269497169?pwd=TWZFZa2pTbUNlemxOa0FzTXRVNUNHUT09>

Meeting ID: 862 6949 7169

Passcode: 30000

Dial USA 636 651 3128 US Toll;  
Conference code: 657145

USA 877 411 9748 US Toll-free