



ALAMEDA COUNTY PUBLIC HEALTH COMMISSION
Thursday, October 10, 2024, 6:00-8:00pm
Location: Alameda County Public Health Department
1100 San Leandro Blvd, San Leandro
4221 East Ave., Livermore, 94550
2249 Plumleigh Dr., Fremont, 94539
Virtual Attendance Options below

The mission of the Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

AGENDA:

Time	Agenda Item	Description & Task	Lead
6:00	Call to Order	Introductions	Chair Castillo
6:05	Public Comment*		Public
		Reports	
6:10	Guest Presenter	Voting Matters and how it affects SDOH – Health Equity Policy and Planning (HEPP)	German Martinez, Program Specialist
6:35	Staff Report	Staff updates	Support Staff
6:40	Chair Report	<ul style="list-style-type: none"> • Updates on PHC business 	Chair Castillo, Vice-chair De La Pena Medina
6:45	Committee Updates		Committee Chairs
		Action Items	
7:05	Elections	Chair and Vice Chair, Subcommittee Chairs	Commissioner Hurst
7:25	Bylaws	Review and discussion of potential amendments	Vice-chair De La Pena Medina
7:40	PHC Logo	Vote for approval	Vice-chair De La Pena Medina
		Business	
7:50	General Announcements		All
8:00	Adjourn	The formal end of the meeting	All

Please RSVP to phcommission@gmail.com

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email phcommission@gmail.com. Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the “Raise Hand” function (if using a laptop) or dial *9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

Join Zoom Meeting

<https://us06web.zoom.us/j/82444055752?pwd=qkvu8FDw3KTn0p3bhQKD1sKtGhyZph.1>

Meeting ID: 824 4405 5752

Passcode: 30000

Dial

- USA 636 651 3128 US Toll
- USA 877 411 9748 US Toll-free

Conference code: 657145