**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**

**July 13, 2023, 6:00-8:00 pm**

**Location: Alameda County Public Health Department**

**1100 San Leandro Blvd, San Leandro, Redwood Room, First floor**

**4212 Lorren Drive, Fremont**

**5106 Fountain Grass, Bakersfield**

Logo

Description automatically generated with low confidence**The mission of the Public Health** **Commission** shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

***AGENDA***

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| **Time** | **Agenda Item** | **Description & Task** | **Lead** |
| 6:00 | Call to Order & Welcome | Introductions | Chair Castillo |
| 6:05 | Public Comment\* |  | Public |
|  |  | **Reports and Presentations** |  |
| 6:10 | Approval of Minutes | Vote for the approval of May and June meeting minutes | Chair Castillo, Vice Chair De La Pena Medina |
| 6:10 | Staff report | Update on PHC business | Support staff |
| 6:15 | Director’s report | Updates about Alameda Public Health Dept. | Deputy Director Ayala |
| 6:30 | Presentation | The Fish, the Lake and the Groundwater | Commissioners Harper and Miskelly |
| 7:00 |  | BREAK |  |
| 7:05 | Chair report | Updates on Public Health Commission  Adopt Workplan for FY 2023-24 | Chair Castillo & Vice-chair De La Pena Medina |
| 7:20 | Committee updates | Updates on committees  All Commissioners are asked to choose a committee to serve on. Committee Roster to be shared. | All |
|  |  | **Other Business** |  |
| 7:50 | General Announcements |  | All |
| 7:55 | Adjourn | The formal end of the meeting | All |

Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the “Raise Hand” function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

Zoom Meeting  Information for those unable to attend in person.

Topic: PHC Monthly 2022 Meeting

Time: July 13, 2023 06:00 PM Pacific Time (US and Canada)

Every month on the Second Thu, until Nov 9, 2023, 6 occurrence(s)

Join Zoom Meeting

https://us06web.zoom.us/j/86269497169?pwd=TWFZa2pTbUNIemxOa0FzTXRVNUJHUT09

Meeting ID: 862 6949 7169

Passcode: 30000

Dial

USA 636 651 3128 US Toll

USA 877 411 9748 US Toll-free

Conference code: 657145