

Dist #	Member Name	Term Exp.	Jan 9	Feb 12	Mar 13	Apr 10	May 10	June 8
1	Hurst, David	07/02/26	V	P	P	P	P	P
1	Ramchandani, Harsha	12/08/26	P	V*	P	V	P	P
1	Reuelta, Heriberto	06/04/26	P	P	V	P	P	A
2	Tuason, Nico	11/14/25	P	P	P	EA	EA	P
2	Offiaeli, Izuchukwu	04/22/27	N/A	N/A	N/A	N/A	P	P
3	Pan, Irene	10/24/25	P	P	EA	EA	P	P
3	Strange, Jessica	04/22/26	A	P	P	P	P	P
3	Mack, Hannah	08/06/26	P	EA	V	P	EA	P
3	Stanton, Judith	06/17/27	N/A	N/A	N/A	N/A	N/A	N/A
4	Harper, Zhonnet	07/03/26	P	P	EA	P	EA	P
4	Howard, Gary	11/29/25	A	P	P	EA	EA	P
5	De La Pena Medina, Mitzy	03/24/27	P	P	P	P	P	A
5	Levine, Deborah	10/27/25	A	P	P	P	P	P
At-Large	Castillo, Nestor	11/15/27	P	P	P	P	P	A
At-Large	To, Jason	1/23/26	V	V	V	V	V*	A
At-Large	Cacananta, Oliver	3/11/27	N/A	N/A	N/A	P	P	A
At-Large	Miskelly, Sally	01/27/27	P	P	P	P	P	P
At-Large	Crockett-Hall, Sequoia	3/11/27	N/A	N/A	N/A	P	P	P



ALAMEDA COUNTY PUBLIC HEALTH COMMISSION

Main Meeting

June 12, 2025, 6:00-8:00 pm

Location: 1100 San Leandro Blvd. San Leandro, 94577

Mission

The Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

Public Participation

Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person visiting the Alameda County Health Building, 1100 San Leandro Blvd, San Leandro CA. For information regarding how to participate in this meeting, please refer to the instructions at the end of the agenda.

AGENDA

1) **Call to Order (6:00pm)**

- A. *Led by Vice Chair Miskelly*
- B. *Roll Call*

Meeting called to order at 6:07pm.

2) **Public Comment (6:05pm)**

Anyone may speak up to 2 minutes on any topic not on the agenda. **Please fill out a speaker slip. The commission may not discuss or take action on items not on the agenda**

Bryan Harris briefly introduced himself and shared his role as Vice Chair representative from Richmond/Contra Costa County OTGA. No other public comments were made.

3) **Approval of Minutes (6:10pm)**

- A. *Led by Vice Chair Miskelly*
- B. *Vote for Approval of March PHC minutes*
- C. *Public Comment (limited to two minutes)*

May meeting minutes were reviewed. A motion to approve the May minutes was made and seconded. Voting results: Most commissioners approved; one abstained.

4) New Business (6:15pm)

- A. *Led by Vice Chair Miskelly*
- B. *Vote for Approval of May PHC minutes*
- C. *Comment (limited to two minutes)*

Commissioner Levine and Crockett-Hall presented on Strategic Initiatives Committee updates regarding workgroup. No additional new business was raised.

Commissioners revisited the formation of the Strategic Initiatives Committee - It was noted that the committee was presented in March, discussed in April, and approved in May. However, some commissioners expressed uncertainty due to absences and lack of accessible records confirming this sequence.

Concerns About Documentation:

Commissioners raised questions about how committee actions, approvals, and votes are being officially documented and communicated. Some members felt that they were unaware of the committee's approval and formation due to the absence of accessible documentation or lack of clarity in previous minutes.

It was acknowledged that although internal notes and recordings exist, official minutes should reflect any notable concerns or comments.

The group agreed that a follow-up with County Counsel was appropriate to confirm whether the committee's formation followed proper protocol

There was consensus that they generally support the committee and its intended work, but want to ensure the formation process was transparent and compliant.

5) Informational: Commission Updates (6:50pm)

- a. *Commission Leadership, 5 mins*

- i. *Updates on PHC business led by Chair De La Peña Medina and Vice Chair Miskelly*
- **Chair's report: [June Chair Report](#)**
- **Commissioners were given time to review it during the meeting; no comments were raised.**
 - b. *Committee Updates, 25 mins*
 - i. *Strategic Initiatives*
- **The committee reviewed the "Ideas Map" developed during the March strategic planning retreat.**
- **Discussions centered on outlining the structure and direction of the Strategic Initiatives Committee.**
 - ii. *Health Equity in All Policies*
- **The HEiAP Committee continues to lead work around social determinants of health (SDOH).**
- **It was emphasized that the committee has been working for nearly a year on integrating SDOH and equity goals.**
 - iii. *Nominations*
- **The Nominating Committee planning a meeting scheduled for June 23rd to discuss upcoming appointments and vacancies.**
- **It was clarified that the Nominations Committee is also responsible for guiding professional development opportunities within the Commission.**
 - c. *County Staff Updates, 5 mins*
 - iv. *Updates from support staff*

No updates.

6) General Announcements (7:50pm)

No general updates.

7) Adjournment (8:00pm)

Meeting adjourned at 7:18pm.