

**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**  
**September 14, 2023, 6:00-8:00 pm**  
**Location: Alameda County Public Health Department**  
**1100 San Leandro Blvd, San Leandro, Redwood Room, First floor**



**The mission of the Public Health Commission** shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

**AGENDA**

<b>Time</b>	<b>Agenda Item</b>	<b>Description &amp; Task</b>	<b>Lead</b>
6:00	Call to Order & Welcome	Introductions	Chair Castillo
6:05	Public Comment*		Public
		<b>Reports and Presentations</b>	
6:10	Approval of Minutes	Vote for the approval of August meeting minutes	Chair Castillo, Vice Chair De La Pena Medina
6:10	Staff report	Staff updates	L. Fortin Support staff
6:15	Chairs report	Updates on PHC business	Chair Castillo & Vice-chair De La Pena Medina
6:30	Director's report	Current ACPHD business pertinent to PHC	Director Watkins-Tartt
6:55		<b>BREAK</b>	
7:00	Committee updates	Updates on committees and new ad-hoc subcommittees	Committee chairs
		<b>Other Business</b>	
7:20	Upcoming election	Discussion of potential candidates for Chair and Vice-chair of PHC. Election in November 2023	Commissioner Hurst
7:30	PHC logo	Review PHC logo from Commissioner Ramchandani	All
7:35	Events	Student Health Event in unincorporated Alameda County. Report on past weekend events (9/10), Solano Stroll and Oakland PRIDE.	Commissioner Howard and Chair Castillo
7:50	General Announcements		All

7:55	Adjourn	The formal end of the meeting	
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Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the "Raise Hand" function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

Zoom Meeting Information for those unable to attend in person.

Topic: PHC Monthly 2023 Meeting

Time: September 14, 2023 at 06:00 PM Pacific Time (US and Canada)

Every month on the Second Thursday

Join Zoom Meeting

<https://us06web.zoom.us/j/86269497169?pwd=TWZFZa2pTbUNlcmxOa0FzTXRVNUJHUT09>

Meeting ID: 862 6949 7169

Passcode: 30000

Dial

USA 636 651 3128 US Toll

USA 877 411 9748 US Toll-free

Conference code: 657145