



**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**  
**Thursday, August 8, 2024, 6:00-8:00 pm**  
**Location: Alameda County Public Health Department**  
**1100 San Leandro Blvd, San Leandro**  
**Virtual Attendance Options below**

**The mission of the Public Health Commission** shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

**AGENDA:**

<b>Time</b>	<b>Agenda Item</b>	<b>Description &amp; Task</b>	<b>Lead</b>
6:00	Call to Order	Introductions	Commissioner Hurst
6:05	Public Comment*		Public
		<b>Reports</b>	
6:15	Staff Report	Staff updates	Support Staff
6:20	Chair Report	<ul style="list-style-type: none"> <li>• Updates on PHC business</li> <li>• Subcommittee members/assignments</li> <li>• Acknowledgements of Commissioner Prieto-Diaz and Commissioner Budge</li> </ul>	Chair Castillo, Vice-chair De La Pena Medina
6:35	Committee Updates		Committee Chairs
		<b>Action Items</b>	
6:50	Approval of Minutes	Vote for approval of June and July minutes	Chair Castillo
7:00	Review of PHC Budget Proposal		Commissioner Miskelly
7:15	Review of Proposed Materials from Health Equity in All Policies	<ul style="list-style-type: none"> <li>• Letter of Support for SB-1248</li> <li>• Letter of Support for Recipe4Health</li> <li>• SDOH Awareness Campaign</li> </ul>	Commissioner Harper, Commissioner Prieto-Diaz
		<b>Business</b>	

7:40	General Announcements		All
8:00	Adjourn	The formal end of the meeting	All

Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the “Raise Hand” function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

**Join Zoom Meeting**

<https://us06web.zoom.us/j/82444055752?pwd=qkvu8FDw3KTn0p3bhQKD1sKtGhyZph.1>

**Meeting ID: 824 4405 5752**

**Passcode: 30000**

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Dial

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Conference code: 657145