

# ALAMEDA COUNTY PUBLIC HEALTH COMMISSION

MEETING OF June 9th, 2022 6:00-8:00pm

Virtual Meeting

Online via Zoom (Information on the following page)



The mission of the Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

## AGENDA

Time	Agenda Item	Description & Task	Lead
6:00	Call to Order & Welcome	Introductions	Chair Castillo
6:05	Public Comment*		Public
6:10	Approval of Minutes	Vote for the approval of minutes from May 2022	Chair Castillo, Vice Chair Harper
6:15	Brown Act Vote	Vote to extend the continuance of virtual meetings	Chair Castillo, Vice Chair Harper
<b>Reports and Presentations</b>			
6:20	Staff Report	Updates from the Alameda County Public Health Department staff	PHC Staff
6:25	Director's Report	Report on recent activities of the Alameda County Public Health Department	Director Kimi Watkins-Tartt
6:55	PHC Leadership Report	Updates from the chair and vice chair of the Public Health Commission	Chair Castillo, Vice Chair Harper
7:05	Committee Updates	Updates regarding commission subcommittee work	Committee Chairs
<b>Other Business</b>			
7:15	Gun Violence and Violence	Discussion about recent gun violence tragedies and solutions towards violence prevention overall	All
7:30	OTGA Planning Council	Overview of the Oakland Transitional Grant Area Planning Council	Deputy Director Ayala, Evette Brandon
7:40	Forum Brainstorm Session	Brainstorming session to identify topics of interest for future forums	All
7:50	Juneteenth Festival	Discuss and plan the details of the PHC booth at the Juneteenth festival	All
8:00	Agenda Setting	Set agenda items for July 2022 meeting	All
8:05	General Announcements		All
8:10	Adjourn	Formal end of the meeting	All

\*Individual comments may be time-limited as determined by the Chair. Speakers will be asked to sign in and will be allowed to speak in the order registered, following recognition by the Chair. Each speaker should approach the table and give their name and affiliation prior to comments or questions. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Board discussion cannot occur during the public comment period.

Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

Due to the public health emergency, in person participation is prohibited.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the "Raise Hand" function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance, with the Brown Act, action or Commission discussion cannot occur during the public comment period.

## **ZOOM INFORMATION**

Topic: PHC June 2022 Meeting

Time: Jun 9, 2022 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82344139089?pwd=SEpBNjBodnU5NXdVcVlBRk81SWNjdz09>

Meeting ID: 823 4413 9089

Passcode: 516348

Dial

USA 636 651 3128 US Toll

USA 877 411 9748 US Toll-free

Conference code: 657145