

Location


Alameda County Public Health Building
1100 San Leandro Blvd, San Leandro, California

Steering Committee Meeting

Mitzy De La Peña Medina, Chair
Sally Miskelly, Vice Chair
Zhonnet Harper
Sequoia Crockett-Hall
Gary Howard

Virtual Option:

Zoom Link: [Here](#)
Meeting ID: 878 7689 9653
Passcode: 30000

	<p align="center">ALAMEDA COUNTY PUBLIC HEALTH COMMISSION Steering Committee Meeting January 8, 2026, 6:00-7:30 pm Location: 1100 San Leandro Blvd 330 17th St Oakland CA Zoom Link Below</p>
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Mission The Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

Public Participation

Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person visiting the Alameda County Health Building, 1100 San Leandro Blvd, San Leandro CA. For information regarding how to participate in this meeting, please refer to the instructions at the end of the agenda.

AGENDA**1) Roll Call**

2) Public Comment - Anyone may speak up to 2 minutes on any topic not on the agenda. Please fill out a speaker slip. **The commission may not discuss or take action on items not on the agenda.**

3) Review of 2026 Meeting Dates and Strategic Planning Retreat (15 mins)

- A. Led by Chair De La Peña Medina*
- B. Questions from commission members*
- C. Public Comment (limited to two minutes)*

4) Action Item: Vote for New Subcommittee Members (10 mins)

- A. Led by Commissioner Harper*
 - *Health Equity in All Policies: Aditi Desai*
 - *Nominating Committee: Tawanda Gilbert*
- B. Questions from commission members*
- C. Public Comment (limited to two minutes)*

4) Agenda Setting: January 2026 Regular Meeting (15 mins)

- I. *Led by Chair De La Peña Medina*
- II. Confirm Presentations
 - *Sexual Health and Wellness*
 - *CHCN and HealthPAC*
- III. Agenda items
- IV. Public Comment (limited to two minutes)

4) Informational: Measures A, W, and C Updates (5 mins)

- A. *Led by Vice Chair Miskelly*
- B. *Questions from commission members*
- C. *Public Comment (limited to two minutes)*

5) Review of Upcoming Presentations (5 mins)

- A. *Led by Vice Chair Miskelly*
- B. *Questions from commission members*
- C. *Public Comment (limited to two minutes)*

6) Informational: Nominations Committee Updates (2 mins)

- A. *Led by Committee Chair*
- B. *Questions from commission members*
- C. *Public Comment (limited to two minutes)*

7) Informational: Strategic Initiatives Committee Updates (2 mins)

- A. *Led by Committee Chair*
- B. *Questions from commission members*
- C. *Public Comment (limited to two minutes)*

8) Informational: Health Equity in All Policies Updates (2 mins)

- A. *Led by Committee Chair*
- B. *Questions from commission members*
- C. *Public Comment (limited to two minutes)*

9) Informational: Commission Updates (4 mins)

- A. County Staff
- B. Chair Report

10) Adjournment

**Next commission Meeting:
Regular Meeting: January 15, 2026**