****

**ORAL HEALTH COMMITTEE (OHC) OF THE PUBLIC HEALTH COMMISSION**

**OFFICE OF DENTAL HEALTH, ACPHD**

**LOCATION:** 1100 San Leandro Blvd. Oak Conf Room, San Leandro CA, 94577

**DATE, TIME:** April 24, 2024, 4:00 pm – 5:30 pm

**Zoom Video Conference Login Options:**

1. Click on the following link <https://bit.ly/41hTdGb>
2. Enter the meeting ID 886 3665 0849 followed by the passcode 081781
3. Dial 888-557-8511 and then enter conference code 119491

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEETING AGENDA**

**OBJECTIVE(S) OF THE MEETING:**

1. Be updated on oral health legislation and advocacy efforts.
2. Identify ways to promote oral health in Alameda County.
3. Provide ideas on ways to institutionalize integration of oral health into primary care policies and systems.
4. Suggest solutions to Workgroups’ challenges.

|  |  |  |  |
| --- | --- | --- | --- |
| **Topic (Who)** | **Time** | **Process** | **Outcome** |
| 1. Welcome   (Arash Aslami, ODH) | 4:00 pm |  |  |
| 1. Introductions/Approval of January 31 meeting minutes   (Dr. Huong Le, Chair OHC) | 4:00 – 4:05 pm | Review | Review of agenda/objectives |
| 1. Public Health Commission updates   (Commissioner Howard) | 4:05 – 4:15 pm | Update | Be appraised of PH Commission efforts |
| 1. Public Comments | 4:15 – 4:20 pm | Comments |  |
| 1. Office of Dental Health Updates   (ODH)   * KOHA * Strategic Plan Update   Link to Strategic Plan: <https://dental.acphd.org/media/programs/strategic-planning/oral-health-strategic-plan-march-2019-odh.pdf> | 4:20 – 4:30 pm | Update |  |
| 1. Updates on State Demonstration Pilot Project   (Dr. Hayam Megally) | 4:30 – 4:40 pm | Update |  |
| 1. AC Oral Health Workgroups   Updates from WG Chairs/ODH staff | 4:40 – 5:00 pm | Updates |  |
| 1. Other Updates/Announcements | 5:00 –  5:30 pm | Updates | Be updated on other oral health efforts in Alameda County |
| 1. Wrap-up/Evaluation/Next Meeting   (Dr. Huong Le)  **Link and QR Code to Survey Evaluation:**    <https://www.surveymonkey.com/r/75M6FCT> | 5:30 pm |  | Member meeting evaluation  **Next meeting:**  July 31, 2024  (4:00 pm to 5:30 pm) |

\*Individual comments may be time limited as determined by the Chair. Speakers will be asked to sign in and will be allowed to speak in the order registered, following recognition by the Chair. Each speaker would approach the table and give their name and affiliation prior to comments or questions. A copy of any written material used in the presentation must be provided to the Oral Health Committee staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Board discussion cannot occur during the public comment period.