

**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**  
**June 8, 2023, 6:00-8:00 pm**  
**Location: Alameda County Public Health Department**  
**1100 San Leandro Blvd, San Leandro, Redwood Room, First floor**



The mission of the Public Health Commission shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

**AGENDA**

<b>Time</b>	<b>Agenda Item</b>	<b>Description &amp; Task</b>	<b>Lead</b>
6:00	Call to Order & Welcome	Introductions	Chair Castillo
6:05	Public Comment*		Public
		<b>Reports and Presentations</b>	
6:10	Approval of Minutes	Vote for the approval of May meeting minutes	Chair Castillo, Vice Chair De La Pena Medina
6:10	Staff report	Update on PHC business	L. Fortin Support staff
6:15	Director's report	Updates from ACPHD, to include Community Health Assessment Needs report.	Dir. Watkins-Tartt
6:30	Presentation	CalAIM presentation by Division of Family Health Services followed by Q&A	FHS Staff
7:00		BREAK	
7:05	Chair report	Updates on PHC	Chair Castillo & Vice-chair De La Pena Medina
7:20	Committee updates	Updates on committees All Commissioners are asked to choose a committee to serve on. Roster to be shared.	All
		<b>Other Business</b>	
7:40	Strategic Plan	Brief update to finish strategic plan 2023	All
7:50	General Announcements		All
7:55	Adjourn	The formal end of the meeting	All

Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the “Raise Hand” function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

Zoom Meeting Information for those unable to attend in person.

Topic: PHC Monthly 2022 Meeting

Time: Jun 8, 2023 06:00 PM Pacific Time (US and Canada)

Every month on the Second Thu, until Nov 9, 2023, 6 occurrence(s)

Join Zoom Meeting

<https://us06web.zoom.us/j/86269497169?pwd=TWZFZa2pTbUNlcmxOa0FzTXRVNUJHUT09>

Meeting ID: 862 6949 7169

Passcode: 30000

Dial

USA 636 651 3128 US Toll

USA 877 411 9748 US Toll-free

Conference code: 657145