



**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**  
**Thursday, April 11, 2024, 6:00-8:00 pm**  
**Location: Alameda County Public Health Department**  
**1100 San Leandro Blvd, San Leandro**

**The mission of the Public Health Commission** shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

***AGENDA:***

<b>Time</b>	<b>Agenda Item</b>	<b>Description &amp; Task</b>	<b>Lead</b>
6:00	Call to Order	Introductions	Chair Castillo
6:05	Public Comment*		Public
		<b>Action Items</b>	
6:10	Approval of Minutes	Vote for approval of March minutes	Chair Castillo
		<b>Reports and Presentations</b>	
6:35	Staff report	Staff updates <ul style="list-style-type: none"> <li>• CHIP Kickoff Community Member Participation 5/1 from 9am-12pm. Participants must RSVP by 4/26.</li> </ul>	Support staff
6:40	Chair Updates	Updates on PHC business	Chair Castillo
6:50	Committee Updates		Committee Chairs
7:10	Strategic Plan Presentation and Next Steps	Presentation of Strategic Plan and Next Steps	Commissioner Miskelly
7:40	Discuss presentation topics	Discuss desired presentation topics for upcoming PHC meetings	Vice Chair De La Peña Medina
7:50	General Announcements		All
8:00	Adjourn	The formal end of the meeting	All

Please RSVP to [phcommission@gmail.com](mailto:phcommission@gmail.com)

To provide written comment on an item on the agenda or raise an issue as Public Input, you may email [phcommission@gmail.com](mailto:phcommission@gmail.com). Please include your name, and either the agenda item number you are addressing or that your comment falls under Public Input. Copies of all written comments will be provided to Commissioners and will be added to the official record. Comments are NOT read into the record.

For public comment: If you wish to speak, click the “Raise Hand” function (if using a laptop) or dial \*9 (if calling in on a phone). When called to speak, unmute your microphone. Each speaker will be allotted an equal amount of time depending on the number of speakers registered, not to exceed 2 minutes each. Speakers will be allowed to speak in the order registered. A copy of any written material used in the presentation must be provided to the PHC staff person. The Chair may defer comments to a specific agenda item. In accordance with the Brown Act, action or Commission discussion cannot occur during the public comment period.

Zoom Meeting Information for those unable to attend in person.

Time: Apr 11, 2024 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82444055752?pwd=qkvu8FDw3KTn0p3bhQKD1sKtGhyZph.1>

Meeting ID: 824 4405 5752

Passcode: 30000

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Dial

- USA 636 651 3128 US Toll
- USA 877 411 9748 US Toll-free

Conference code: 657145